



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: Leonard T. CHAPMAN

APPLICATION NO.:

Not Yet Assigned

FILED:

AUGUST 19, 2003

FOR: FLASHLIGHT

EXAMINER:

ART UNIT:

CONF. NO:

<u>Transmittal of Continuation-In-Part Patent Application</u> <u>for Filing Under 37 CFR §1.53(b)</u>

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir: Transmitted herewith for filing is a Continuation-In-Part patent application by inventor Leonard T. Chapman entitled:

FLASHLIGHT

1. Enclosed are:

- □ Certificate of Express Mail.
- - ≥ 21 Sheets of drawings.
- □ Declaration of Inventorship.
- Nower of Attorney by Assignee and Certification.

Certificate of Express Mailing

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as "Express Mail Post Office to Addressee" in an envelope addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Express Mail Label No.: EV254992185US Name of Person Mailing Paper: Debbie Gilbert

Date of Deposit: August 19, 2003 Signature of Person Mailing Paper: _

54767-8063/LA032300.052]

2. Extension of Time:

Conditional Petition for Extension of Time: An Extension of Time is requested to provide for timely filing <u>if</u> required to establish copendency with the parent after all papers filed herewith have been considered.

3. U.S. Priority

This application is a Continuation-in-Part of U.S. Patent Application Serial No. 10/397,766 filed March 25, 2003, now pending and incorporated herein by reference.

4. Entity Status

5. Fees

For:	(Col. 1) No. Filed	(Col. 2) No. Extra	Small Entity	
			Rate	Fee
Basic Fee				\$375.00
Total Claims	20 - 20	0	x \$ 9 =	\$0
Independent Claims	6 - 3	3	x \$42 =	\$126.00
☐ Multiple Dependent Claim Presented			+ \$140 =	\$
Assignment Fee				\$ 40.00
*If the difference in Col. 1 is less than zero, enter "0" in Col. 2.			TOTAL	\$541.00

A check in the amount of \$541.00 is enclosed to cover the filing fee. The Commissioner is hereby authorized to charge any deficiency in fees under 37 CFR 1.16 and 1.17 to Deposit Account No. **50-2586**.

Respectfully submitted,

Perkins Coie LLP

Kenneth H. Ohriner, Reg. No. 31,646

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